

Diocese in Europe
St. Mary's Chapel, Weldam



THE EUCHARIST

with

the Institution of
The Revd Canon Brian Rodford

as

Chaplain of the Anglican Church Twente
St. Mary's Chapel, Weldam

Principal celebrant:
The Archdeacon of North West Europe
The Venerable Dr. Paul Vrolijk

21st January 2018
10:30 a.m.

The Archdeacon, together with the churchwardens of the Anglican Church Twente, is pleased to welcome all attending this Eucharist, including representatives from other Anglican chaplaincies in the Netherlands, guests from the local community, and ecumenical guests from other churches in Twente, as well as family and friends of the Revd Canon Brian Rodford, and members of the community at St. Mary's, Weldam.

ORDER OF SERVICE

THE GATHERING

*All stand to sing hymn 90 Songs of thankfulness and praise,
during which the president and the other ministers enter:*

1. Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
manifested by the star
to the sages from afar,
branch of royal David's stem,
in thy birth at Bethlehem.
anthems be to thee addressed
God in man made manifest.

2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme,
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine.
anthems be to thee addressed
God in man made manifest

3. Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill.
anthems be to thee addressed,
God in man made manifest.

President Peace be with you.

All **And also with you.**

The president greets the people and introduces the liturgy, and invites the congregation to confession of their sins:

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

All say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

The president says THE ABSOLUTION.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

President Let us pray.

All remain standing for a brief period of silent prayer.

COLLECT

The president says:

God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church. Hear our prayer for your faithful people, that in their vocation and ministry each may be an instrument of your love, and give your servant Brian now to be licensed the needful gifts of grace; through our Lord and Saviour Jesus Christ, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

THE LITURGY OF THE WORD

OLD TESTAMENT READING

A reading from the book of Genesis [14.17-20]

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn 233 Jesus calls us: o'er the tumult

1. Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day His sweet voice soundeth,
saying, "Christian, follow me."

2. As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

3. Jesus calls us from the worship
of the vain world's golden store.
from each idol that would keep us,
saying, "Christian, love me more."

4. In our joys and in our sorrows,
days of toll and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

5. Jesus calls us; by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

NEW TESTAMENT READING

A reading from the book of Revelation [19.6-10]

Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out, 'Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure'— for the fine linen is the righteous deeds of the saints. And the angel said to me, 'Write this: Blessed are

those who are invited to the marriage supper of the Lamb.’ And he said to me, ‘These are true words of God.’ Then I fell down at his feet to worship him, but he said to me, ‘You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.’

This is the word of the Lord. **Thanks be to God.**

All stand to sing THE GOSPEL ACCLAMATION: Alleluia

GOSPEL READING

Before the reading the minister says:

The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John [2:1-11].

Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

All sit.

SERMON:
The President

THE LITURGY OF INSTITUTION

All stand. The Representatives of the chaplaincy, Blair Charles and Jeanet Luiten, present the priest to be instituted to the president:

Reverend Father in God, as Representatives of the people of God in Twente we have been glad to share with you in the choice of Brian to be our pastor and priest. On their behalf, we now ask you to institute him.

President I am happy to do so.

The president addresses the Congregation:

To serve and lead Christ's people in their worship, mission and ministry is a privilege and a joy. It is also a great responsibility. Brian Rodford has already been selected and approved for this office, but before he is admitted, both you and he must affirm your allegiance to Christ and your commitment to each other.

President Will you accept Brian as your pastor?

All **We will.**

President Will you pray with and for him, will you be attentive to the Word of God, regular in public worship and in private prayer and faithful in receiving holy communion?

All **We will.**

President Will you uphold Brian in his ministry?

All **We will.**

President Will you endeavour so to live and work that others may be led to honour Christ and find their place at his table?

All **We will.**

President Will you actively seek the unity of all Christian people so that the world may believe?

All **We will.**

The congregation sits. The Representatives of the chaplaincy return to their places.

The president says:

Brian, you have heard the commitment of the people of St Mary's Anglican Church, Twente. Will you for your part accept the responsibility

Christ lays on you today to work with me and all your fellow priests as servant and shepherd?

Priest *I will.*

President Will you proclaim the word of the Lord, call your hearers to repentance; in Christ's name absolve, and declare the forgiveness of sins? Will you baptise and prepare the baptised for confirmation?

Priest *I will.*

President Will you preside at the celebration of the Holy Communion, lead your people in prayer and worship, intercede for them, and teach and encourage by word and example? Will you minister to the sick and prepare the dying for their death?

Priest *I will.*

President Will you set the Good Shepherd always before yourself as the pattern of your calling, caring for the people committed to your charge and joining them in a common witness to the world?

Priest *I will.*

President You must now declare your belief in the Christian faith as the Church of England has received it and make the oath of canonical obedience.

The president reads the preface to the Declaration of Assent:

The Church of England is part of the one, holy, catholic and apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your guide and inspiration under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The priest to be instituted says:

DECLARATION OF ASSENT

I, Brian Rodford do so affirm, and accordingly declare my belief in the faith which is revealed in the holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

OATH OF ALLEGIANCE

I, Brian Rodford, do swear by Almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: So help me God.

OATH OF CANONICAL OBEDIENCE

I, Brian Rodford, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Gibraltar in Europe and his successors, in all things lawful and honest: So help me God.

President May God who has called you and moved you to make these promises fill you with his grace that you may perform them faithfully. **Amen.**

The priest kneels in front of the president who reads the licence and gives it to him, saying:

Receive the cure of souls which is both yours and the Bishop's, in the name of the Father and of the Son and of the Holy Spirit. *Amen.*

The president leads the priest to the usual seat and says:

The Lord bless you and watch over you;
the Lord make his face to shine upon you and be gracious to you,
the Lord look kindly upon you and give you his peace. **Amen.**

The Rededication of the Ministry of the People of God

THE PRESIDENT SAYS

Now that Brian has been instituted and licensed as Chaplain of St Mary's, Twente, I invite representatives to come forward for the Affirmation of Ministry.

Gracious God, we praise and glorify you, because in your infinite love you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church, that, sharing in the ministry of our Saviour Christ, we might be witnesses of what he has done for us.

All **Gracious God, we praise and glorify you.**

Members of the congregation come forward to address the new minister.

OFFERING WATER FOR BAPTISM, ONE SAYS

Brian, be among us as a priest who rejoices to bring new Christians to baptism and to share with them the Living Water, Jesus Christ himself.

All **Together, by God's grace,
we will grow in our faith and discipleship.**

OFFERING THE OIL OF HEALING, ONE SAYS

Brian, be among us as a reconciler, showing God's forgiveness and healing.

All **Together, by God's grace,
we will be a Christ-like community of love.**

OFFERING A BIBLE, ONE SAYS

Brian, be among us as a priest who studies the Scriptures, proclaims the Word and explores the faith.

All **Together, by God's grace,
we will tell the good news of Christ to the world.**

OFFERING A STOLE OR OTHER SYMBOL, SUCH AS LIGHTED CANDLE, ONE SAYS

Brian, be among us as a pastor and priest, offering the Church's liturgy and interceding for God's people.

All **Together, by God's grace,
we will worship God in spirit and in truth.**

OFFERING BREAD AND WINE, ONE SAYS:

Brian, be among us as to preside at the Eucharist, when we celebrate the Lord's death and resurrection

All **Together, by God's grace,
we will seek to be the living body of Christ.**

OFFERING A SYMBOL OF MUSIC, ONE SAYS:

Brian, be among us as a priest using the power of music to deepen our understanding of God's Word:

All **Together, by God's grace,
we will worship the Lord in the beauty of Holiness**

OFFERING A SYMBOL OF MINISTRY WITH YOUNG PEOPLE, ONE SAYS

The Lord promises his Spirit to old and young alike.

Brian, be among us as one who will encourage the ministry of young people and of those who minister with them.

All **Together, by God's grace,
we will value the vision of our young people and nurture the faith of our children.**

OFFERING A SYMBOL FOR THE LOCAL COMMUNITY, ONE SAYS:

We open this church to serve the community for whom it was built.

Brian, be among us, sharing our vision to be a visible place of welcome and transformation.

All **Together, by God's grace, we will work for His Kingdom.**

OFFERING A SYMBOL OF ECUMENISM, ONE SAYS:

Brian, be among us as one who works with local Christians.

All **Together, by God's grace, we will proclaim Christ crucified to our local community**

Brian I pledge myself to do God's will in all things, to care for the community that gathers here, to share with them the Word of God and the work of ministry, to celebrate with them the sacraments of the new covenant, and to encourage them in their discipleship. Together may we make this a place where Christian people are equipped for their life and witness in God's world.

All **Amen.**

All sit or kneel for THE PRAYERS OF INTERCESSION, led by the newly installed priest:

We pray for the coming of God's kingdom, saying:
Father, by your Spirit, **bring in your kingdom.**

You came in Jesus to bring good news to the poor, sight to the blind, freedom to the captives, and salvation to your people: anoint us with your Spirit; rouse us to work in his name.
Father, by your Spirit, **bring in your kingdom.**

Send us to bring help to the poor and freedom to the oppressed.
Father, by your Spirit, **bring in your kingdom.**

Send us to tell the world the good news of your healing love.
Father, by your Spirit, **bring in your kingdom.**

Send us to those who mourn, to bring joy and gladness instead of grief.
Father, by your Spirit, **bring in your kingdom.**

Send us to proclaim that the time is here for you to save your people.
Father, by your Spirit, **bring in your kingdom.**

President Lord of the Church
All **hear our prayer,
and make us one in heart and mind,
to serve you with joy for ever. Amen.**

THE LITURGY OF THE SACRAMENT

PEACE

All stand. The president says:

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

All The peace of the Lord be always with you.
And also with you.

The new Chaplain says: Let us offer one another a sign of peace.

Any Visiting Representatives of local Churches, municipal authorities or groups in the community may greet the newly instituted priest.

The president exchanges a sign of peace with the ministers, the wardens and other members of the congregation.

PREPARATION OF THE TABLE
and
TAKING OF BREAD AND WINE

*All sing the offertory hymn 175 Come down, O Love divine ,
during which alms are collected to go towards the Ordination Candidates Fund, the
altar is prepared, bread and wine are placed upon it, and the president takes the
bread and wine.*

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3. Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

4. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes his dwelling.

President The Lord is here.
All **His Spirit is with us.**
President Lift up your hearts.
All **We lift them to the Lord.**
President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

All glory and honour be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Minister Great is the mystery of faith:
All **Christ has died:
 Christ is risen:
 Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring

before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

LORD'S PRAYER

The president says:

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body, because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

GIVING OF COMMUNION

The president says:

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president, the other ministers and the people receive communion.

The Church of England invites to Holy Communion all baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own Church. Those who do not receive Communion for whatever reason are invited to receive a blessing.

After Communion all stand to sing hymn 308 Just as I am, without one plea:

1. Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come, I come.
2. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.
3. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.
4. Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.
5. Just a I am; thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.
6. Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

PRAYER AFTER COMMUNION

The president says:

Heavenly Father, whose ascended Son gave gifts of leadership and service to the Church: strengthen us who have received this holy food to be good stewards of your manifold grace, through him who came not to be served but to serve, and gave his life as a ransom for many, Jesus Christ the Lord. **Amen.**

All remain standing.

The newly installed priest may briefly address the congregation.

THE COMMISSIONING

The President asks the congregation & new minister together

As part of God's Church here in Twente, I call upon you to live out what you proclaim.

President Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

All **By the Spirit's power, we will.**

President Will you dare to embrace each other and grow together in love?

All **We will**

President Will you dare to share your riches in common and minister to each other in need?

All **We will**

President Will you dare to pray for each other until your hearts beat with the longings of God?

All **We will**

President Will you dare to carry the light of Christ into the world's dark places?

All **We will**

President Almighty God, who for the salvation of humankind gives to his people many gifts and ministries to the advancement of his glory, stir up in you the gifts of his grace, sustain each one of you in your own ministry; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Minister Go in the peace of Christ.

All **Thanks be to God.**

*All sing hymn 470 I, the Lord of sea and sky,
during which the president and the other ministers depart.*

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

3. I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them,
my hand will save.
Finest bread I will provide
till their hearts are satisfied,
I will give my life to them.
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

Here I am Lord ...

2. I, the Lord of snow and rain,
I have borne my people's pain,
I have wept for love of them,
they turn away.
I will break their hearts of stone,
Give them hearts for love alone,
I will speak my word to them.
Whom shall I send?

Here I am Lord

The Anglican Church Twente English-language worship services Sundays at 10:30 AM.
St Mary's Chapel, Diepenheimseweg 102, 7475MN Goor.
Website: <http://www.anglicanchurchtwente.com>.

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