

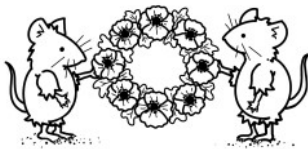
Services held every
Sunday morning
10:30 am

Volume 18 Issue 9 November 2022

Next issue: First Sunday December 2022

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St Mary's Magazine



St Mary's Chapel,
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The Anglican Chaplaincy of Twente

DIOCESE IN EUROPE
THE CHURCH
OF ENGLAND





November
2022

Dear Saints,

The Chaplain Writes

Greetings in the name of the Lord!

November starts with All Saints Day, where we commemorate the Christians who lead a life worth following and are reminded to live a life worth following ourselves.

At our All Saints service, we read an alternative translation of the Gospel (Luke 6:20-31) called "The Message". The reading is the section on Blessings and Woes, which forms part of Luke's version of Jesus's teaching in the "Sermon on the Plain". It sums up what Jesus teaches us about what a life worth following looks like.

The Publishers of "The Message" say the following about the translation (NavPress link: <https://www.biblegateway.com/versions/Message-MSG-Bible/>)

"Some people like to read the Bible in Elizabethan English. Others want to read a version that gives a close word-for-word correspondence between the original languages and English. Eugene Peterson recognised that the original sentence structure is very different from that of contemporary English. He decided to strive for the spirit of the original manuscripts—to *express the rhythm of the voices, the flavour of the idiomatic expressions, and the subtle connotations of meaning often lost in English translations.*

The goal of *The Message* is to engage people in the reading process and help them understand what they read. This is not a study Bible, but rather "a reading Bible." The original books of the Bible were not written in formal language. *The Message* tries to recapture the Word in the words we use today."

Remember as you read the text that Jesus was speaking to his disciples. I would suggest that you read the text out loud to experience the rhythmic feel of it. Enjoy!

Luke 6:20-31 (The Message)

²⁰ Then he spoke:

You're blessed when you've lost it all.
God's kingdom is there for the finding.

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St. Mary's Chapel News



Where?

A rather long-winded preacher was dealing with the Old Testament prophets, one by one. "And now," he propounded, "we reach Isaiah. Where shall I put Isaiah?" At that, a little man in the front row stood up. "He can have my seat. I am going home!"

With the rugby in mind

The trouble with referees is that they just don't care which side wins.

What happens then?

A little boy was taken Christmas shopping by his mother. He watched the escalator going down for several minutes, and then asked with concern: "What happens when the ground floor gets full of steps?"

Daring students

"I'm tired of this routine existence," said one university student to his friend. "Let's do

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CHRISTMAS MARKET.



On the 3rd Sunday of Advent, December 11, we are planning a little Christmas market in the Hut. It would be great if you could contribute to that'

Currently we are unsure about how to get typical English Christmas produce over to us. Due to rising prices, and less people travelling over to the island on a regular basis. We are depending on, and

hoping that someone has to make the journey over before Advent. If so, please let me know.

If not, we will have to do with what is available.

Of course, you can also contribute by baking, and by jam or chutney making. That would be much appreciated. Looking forward to a wonderful Advent and Christmas preparation time with the help of all of you. Jeanet.

Voedselbank Donations

This morning I was looking in my food storage what I could give to the people who need it more and have to go to the foodbank.

It was not very much I could find to give.

So I decided to add some extra's to my weekly shopping list. But heavens, what should I give?

So I called the Voedselbank and got a very kind lady at the other side of the line. She told me, that bread was one of the difficult items, but there was the problem, it should be fresh enough to give it to the people. Killing them by giving mouldy or spoiled food was not the solution for the problem. After some giggles we came to a good conclusion.

These people had not so much a problem with the cheaper kinds of food in the shops, but especially with the more expensive items.

Stuff to do the laundry or clean the house. Or shampoos and other things to keep the body clean. Some things for babies and food for beloved dogs and cats. Jam, fruit and some sweets for the children. Shoe polish and plastic bags.

Well, imagining what you yourself in the first place would

skip if your wallet is nearly empty.

I wish you good luck with your giving's to the people who are forced to go to the Voedselbank. May the Lord bless them.

Treasurer's October Report

The Treasurer's report, issued at the end of October to all members and friends of St Mary's Chaplaincy, revealed that the total income of the Chaplaincy expected was €52.000. However, total expenditure including charitable donations, is about €59.000.

In addition, up to now the rent on the Chapel has included the utilities, gas, water and electricity. The Chaplaincy has been requested to monitor gas usage, and indicated there is a possibility of an additional charge for gas.

Members of congregation are therefore been asked to consider raising their financial contributions to the chaplaincy.

Magazine Payments

St. Mary's Magazine plays a valuable role in helping to keep the congregation informed on what is going on in their church and the chapel community. If you wish to receive a printed copy of the magazine, issued ten times a year, an annual donation of €15 will help to cover printing costs. If you cannot pick up your copy in the chapel and want to have it posted to you, we need to ask for an additional donation of €20 to cover postage.

Payments Due

With the start of the new year the call has to go out again for those people who receive a paper copy, to make their annual donation. During 2020, Lub Gringhuis took over the job of arranging the printing. With some skilful home printing and costing the magazine covered its costs. With Lub's skilled management and your prompt donations, the magazine will survive.

Intercessions

If you wish to have someone included in the intercessions, or who is in need of a pastoral visit, please contact one of the Churchwardens before the Service. Alternatively, if you want to have someone included in the intercessions you could contact the Intercessor via the Prayer Request Tool on the Chapel Website. The Wardens and the Intercessor will simultaneously receive your message via this tool. The link below will take you directly to the Prayer Request.

<http://anglicanchurchtwente.com/home/service%20%26%20readings/prayers%20requests.html>

(Continued from page 4)

something extraordinary, startling, magnificent; something that will make our brains whirl and our hearts leap."

"Okay," said his friend. And so, they studied.

Don't cross the line

There is a line on the ocean where you lose a day after crossing it. There's also a line on all busy roads, where you can lose a lot more if you cross it.

Purring

Little George was visiting his aunt. He found the cat in a sunny window purring cheerfully. "Oh Auntie, come quick," cried George. "The cat has gone to sleep and left his engine running."

Quiet

A Sunday School teacher asked her children: "And why is it necessary to be quiet in church?" One little girl replied helpfully: "Because people are sleeping."

Oil

A curate took his rather old car to the garage for an oil change. After the mechanic had briefly inspected

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(Continued from page 5)
under the bonnet, he turned to the young man and said: "If I were you, I'd keep the oil and change the car."

Original

He's an original preacher, our new curate. He makes a lot of mistakes, and they are different every time.

Life and death

The vicar was preaching a powerful sermon concerning death and judgment. In the course of the sermon, he said: "Just think - all of you living in this parish will one day die." At this, a man in the front pew began to laugh quietly. After the service the vicar demanded sternly what he had found so funny about his sermon. The man replied: "I was just happy that I don't live in this parish!"

More real-life notes left for milkmen...

~ Please knock. My TV's broken down and I missed Coronation Street last night. Maybe we could talk

The Revd Dr Gary Bowness continues his tongue-in-cheek letters from 'Uncle Eustace'...

The Rectory St James the Least of All

On the challenge of hitting 11 o'clock precisely....

My dear Nephew Darren

It is a great shame that your church doesn't have chandeliers - although in your low-ceilinged converted cinema, any chandelier more than a few feet tall would also be embedded in your floor carpeting. But I find that there is nothing like watching the standard bearers on Remembrance Sunday parading up the aisle with their flags and getting them caught up in our brass candelabra.

One year, the procession ground to a halt while a bearer fought to retrieve his flag, and was obliged to leave it flying in the centre of the church while he presented me with an empty pole. I always feel obliged to tell parishioners that, since all the candelabra will inevitably be sent spinning, not to stare at them, or they may leave the church hypnotised. On the other hand, Miss Simpson generally leaves the church looking like that.

Major Hastings always arrives bejewelled with so many medals that every time he kneels for prayer, it sounds as if he is taking the collection. Their weight increases his stoop by at least ten degrees, to the point where some feel we should support him with a personal flying buttress.

Since the trumpeter playing the Last Post can be of varying quality, your idea of broadcasting it from London into your church is inspired. However, your worries about whether your radio will be good enough need not trouble you. If you tell your congregation that they are about to hear the broadcast silence and you then simply not switch the thing on, no one will be able to tell the slightest difference whether the silence is being broadcast or not. In fact, they will even congratulate you on hitting 11am at exactly the right moment.

I always use subterfuge; I have the church clock disconnected and then when we reach the time for silence, irrespective of the true time, I get a churchwarden to toll the bell eleven times. This way, I have apparently come to the exact moment without a hitch for the last 30 years.

You will also find that preaching about warfare and of man's inhumanity to man will give you greater insights into the



(Continued from page 6)

working of your church council. The only difference is that on committees - sadly - the use of machine guns is rather frowned on.

Your loving uncle,
Eustace



An Organist's Memories - Part 3 St Mary's Chapel

Some years ago, there was a young couple in St. Mary's. They were living in Goor then and later moved elsewhere outside the region. Both of them enjoyed playing the trumpet, and they did so on various (festive) occasions, such as Christmas or Easter, in the services in St. Mary's. The young man had a diploma, level D, for trumpet. The young lady decided she wanted to go for that as well. She already had level C at the time. One Sunday, they told me about it. They explained that the examination would occur in the beautiful Roman Catholic, St. Jozef church (not sure about the name, sorry) in Delden.

An audience was welcome. Quite to my surprise, the couple invited me to play the organ on that occasion to accompany the pieces she had to play to pass the examination. After some hesitation and a first "try-out" in St. Mary's, we decided that we would go for it :-). The pieces to be played were: the 2nd movement (very melodious) from Haydn's Concerto for Trumpet and Orchestra, And the full, well-known, Concerto for two Trumpets and Orchestra by Antonio Vivaldi. In the latter piece, her husband played the part of the 2nd trumpet. It was nice to see and hear them performing together. For the organist, it was a bit of hard work every now and then, but it was a very nice and memorable experience :-). During the break after those performances, the jury evaluated the performance to decide whether it was good enough to grant the D diploma. (It was!!), so they asked the organist to play the organ solo. And I did play several Variations on the tune of God save the Queen! by a 19th-century composer. There were many members of St. Mary's in the audience. Later we learned something went wrong that night. Some other members of St. Mary's (even some prominent ones) could not get into the church because, for some reason, the main door would not open. People returned home without having heard the examination concert. We only learned about this unlucky odd thing much later. So the following Sunday, in St. Mary's, I publicly apologized for what had happened. Another event in St. Mary's that still sticks in my memory is the performance of the "Hallelujah" Chorus from Handel's Messiah by "our" ad-hoc little choir. In the old days, we

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about what happened over a cup of tea?

~ My daughter says she wants a milkshake. Do you do this before you deliver, or do I have to shake it at my end?

~ Please send me a form for cheap milk, as I have a baby two months old and did not know about it until a neighbour told me.

~ Milk is needed for the baby. Father unable to supply it.

~ Please leave no milk today. When I say today, I mean tomorrow, as I wrote this note yesterday.

Chicken rules

One day a new chicken was introduced to the farm. The duck, who was in charge, showed the new chicken around. "This is where you go to get fed, this is the water trough and that is the coop. Chickens hang out near the fence, us ducks near the pond and the geese near the gate. We're friendly, but we keep to our own. Oh, and whatever you do, DO NOT cross that road. You'll never hear the end of it."

Mouse

You can't teach a new mouse old clicks.

Forthcoming Services

6 November 2022

10:30 Eucharist

Third Sunday before Advent

Celebrant and Preacher

Revd. Jacqueline Williams

Duty Warden
Caroline Siertsema

Intercessor/Assist Communion:
Caroline Siertsema

Sidesperson/Reader

Readings

Jonathan de Groot

Job 19, 23-27A

Gerdien Sloof

2 Thessalonians. 2, 1-5, 13-end

Gospel

Luke 17, 5-10

13 November 2022

10:30 Eucharist

Remembrance Sunday

Celebrant and Preacher

Revd. Jacqueline Williams

Duty Warden
Klaas Prins

Intercessor/Assist Communion:
Klaas Prins

Sidesperson/Reader

Readings

Jeanet Luiten

Malachi 4, 1-2A

Andy Klom

Thessalonians 3, 6-13

Gospel

Luke 21, 5-19

20 November 2022

10:30 Eucharist

**Christ The King
Sunday next before Advent**

Celebrant and Preacher

Revd. Jacqueline Williams

Duty Warden
Klaas Prins

Intercessor/Assist Communion:
Jeanet Luiten

Sidesperson/Reader

Readings

Louw Talstra

Jeremiah 23, 1-6

Lea Meijnen

Colossians 1, 11-20

Gospel

Luke 23, 1, 33-43

Forthcoming Services

27 November 2022

10:30 Eucharist

The First Sunday of Advent

Celebrant

Revd. Jacqueline Williams

Duty Warden

Intercessor/Assist Communion:

Caroline Siertsema

Simone Yallop

Sidesperson/Reader

Readings

Ann Powell

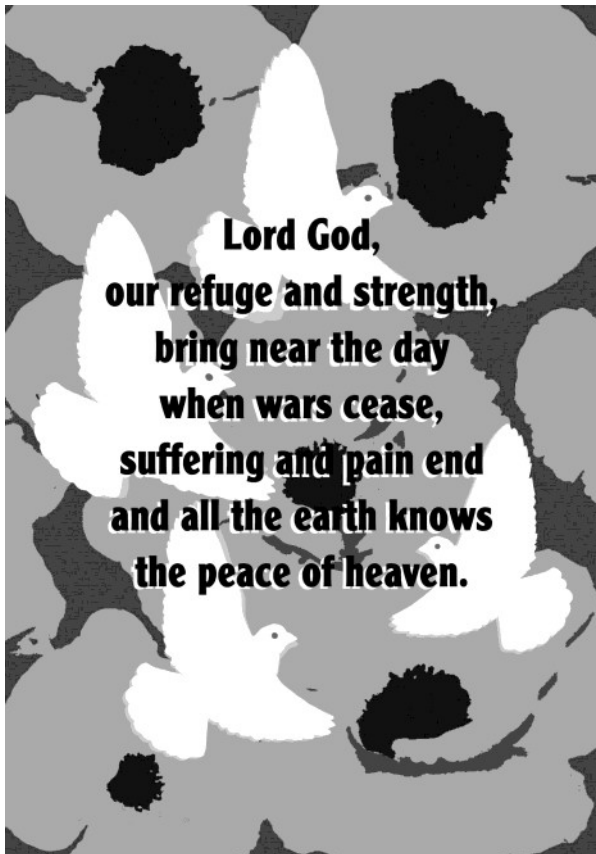
Isaiah 2. 1-5

Arthur Cass

Romans 13, 11-end

Gospel

Matthew 24, 36-44



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Great invention

The boys had been up in the attic together helping with some cleaning. They uncovered an old manual typewriter and asked their mother what it was. She briefly explained, but they were still puzzled as to how it worked.

So the mother rolled some paper into the typewriter and began striking the keys, leaving black letters of print on the page.

"WOW!" they exclaimed, "That's really cool...but where do you plug it in?"

"There is no plug," she answered.

"Then where do you put the batteries?" they persisted.

"It doesn't need batteries either," she continued.

"Wow! This is so cool!" they exclaimed.

"Someone should have invented this a long time ago!"

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sometimes tried to "scramble" a little choir together for Christmas or Easter to perform a few simple pieces in such an exceptional service. Usually, there were (far) more "external" singers than members of St. Mary's, but it was always good fun. The "choir" was often only 10, 12 people, sometimes a few more.

Anyway, one year, for the Easter service, if I remember well, there was this wild idea to perform Handel's Hallelujah, and we did!! It was a bit of hard work for the choir and the organist at some moments, but it was beautiful. We performed at the very end of the service. Before we started, I invited anybody who felt like it to join in and sing along or hum along or whatever. It was joyful! I don't think the Hallelujah chorus had ever been performed "live" in St. Mary's (and it probably never will again), but we did it!!! :-)

I also have lovely memories of an event in which I was involved that took place in Poland. OK, it was not on an organ, but a keyboard, which often can sound like an organ. In my software career, I worked for many years, until my retirement, for a company that was active in traffic-control systems. In simple words, "Red - Amber - Green", which we all know. Let me only tell you that such systems are packed full of software. I immensely enjoyed my job there. Although it was usually hectic, I was involved with customers in more than a dozen countries, some even outside Europe.

I travelled to various countries to give courses, help implement special projects, etc. It was busy, it was hard sometimes, but generally, I immensely enjoyed it. The Polish branch of the company was located in the beautiful historic city of Krakov (Krakau in German) in the South of Poland. I have been there several times. At a particular moment, there was a special occasion, a festive party, and a big "customer-meeting" (for Polish customers, usually local governments). It occurred in the company's new building in a suburb named Rudava, near Krakov. There was "entertainment" by a few Polish musicians. There was ample food and drinks, etc. Now, the director of the Polish branch was a great lover of classical music. Just like me, he had played the organ at some time in his life, and he knew about my activities in that field :-). One of the young employees in this Polish company played the violin very well, and so did his wife. Because the director wanted to add some classical music to this evening, he asked the three of us, well in advance, whether we would be willing to play something classical together. It was a challenge, but we decided to go for it :-). That evening led to an experience I will never forget. We played a few short pieces first. Later we played the first two movements (Allegro and Largo) from the

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famous and well-known Concerto for two violins and orchestra, in d minor, by J. S. Bach. (The "orchestra" now was the keyboard, setting "Harpsichord") It was unique and different during such a festive evening with a lot going on because what happened? When we had barely started, it quickly got quiet and then silent, very, very soon. Some people carefully moved chairs towards us and came sitting around us. They gave us their full attention, especially during the beautiful and moving Largo part. Polish people are very musical, I would say. Once again, it was such a memorable experience that I will never forget in my life. It had nothing to do anymore with traffic lights. For me, it was one of those rare special moments in life. Memories. © Contributed by Louw Talstra

The Monarch and the Church

*By me kings reign and rulers issue decrees that are just
(Proverbs 8:15)*

We have a unique system in this country that links the King to the Church. The new King has made an oath to uphold the Presbyterian Church in Scotland and is the Supreme Governor of the Church of England. The sovereign holds the title 'Defender of the Faith. It was originally given to Henry VIII by the pope for defending the Roman Catholic faith. It was later claimed as a title for defending the Protestant religion.

These are legal roles and titles which bind the Crown, Parliament and Anglican churches together. The King appoints Archbishops, Bishops and Deans of the Church of England, who then swear an oath of allegiance to the monarch.

Some people might ask if the Church or any part of it needs to be so closely linked to the State. Why should Parliament or the government, who may be people from other or no faith, have a say who runs the Church? Some say that the purpose of having an established Church is so that Parliament can protect the Church from itself. Some would argue there has been too much modernisation in the Church which has not led to more people in pews. Meanwhile, though the numbers of people having an allegiance to the Church of any kind is falling, still many people turn to the Church at times of personal and family troubles and celebrations.

God save the King. He has solemnly promised to uphold the Church and spoken of his personal faith. We do not know what the future of this country or the Church will be, but we can influence it by prayer. We should pray for those in authority, whether we agree with them or not. It may not be a perfect system, but it is probably better than all the rest.

©David Pickup

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Prison quartet

While I was a guest preacher in a rural church, they announced that their prison quartet would be singing at the evening service.

I wasn't aware there was a prison in the vicinity, and so looked forward to hearing them. That evening I was puzzled when four members of the church sheepishly approached the altar.

Then the choir master introduced them. "This is our prison quartet," he said with a grin, "always behind a few bars, and looking in vain for the key."

Border control

Flying home after visiting her daughter in England, a woman arranged to have her husband meet her plane in Vancouver.

This meant a stop at the border crossing between the United States and Canada, where her husband was asked, "What is your reason for entering the

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country?" and
"How long are you
planning to stay?"

He replied that he
was picking his
wife up at the
airport after her
trip to England and
would come
straight home
again. Without
missing a beat, the
guard asked two
more questions in
the same business-
like tone: "And is
the house clean?
Are there fresh
flowers on the
table?"

Odd

Only in maths
problems can you
buy 60 cantaloupe
melons and 42
bananas, and no one
asks: "What is
wrong with you?"

God bless

A little girl saying
her prayers: "God
bless Mummy, God
bless Daddy, God
bless my brother
Tommy, God bless
Granny - and God
look after
Yourself, 'cos if
anything happens
to You, we've had
it!"

OK to Pray

Poster in a public
school in South
Pasadena,
California: "In the
event of nuclear
attack, the rule

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²¹ You're blessed when you're ravenously hungry.
Then you're ready for the Messianic meal.

You're blessed when the tears flow freely.
Joy comes with the morning.

²² Count yourself blessed every time someone cuts you
down or throws you out, every time someone smears or
blackens your name to discredit me.
What it means is that the truth is too close for
comfort and that that person is uncomfortable.

²³ You can be glad when that happens—skip like a
lamb, if you like!—for even though they don't like
it, I do... and all heaven applauds. And know that
you are in good company; my preachers and
witnesses have always been treated like this.

²⁴ But it's trouble ahead if you think you have it
made.

What you have is all you'll ever get.

²⁵ And it's trouble ahead if you're satisfied with
yourself.

Your self will not satisfy you for long.
And it's trouble ahead if you think life's all fun and
games.

There's suffering to be met, and you're going to
meet it.

²⁶ There's trouble ahead when you live only for the
approval of others, saying what flatters them, doing
what indulges them. Popularity contests are not truth
contests—look how many scoundrel preachers were
approved by your ancestors! Your task is to be true, not
popular.

²⁷ To you who are ready for the truth, I say this: Love
your enemies. Let them bring out the best in you, not
the worst.

²⁸ When someone gives you a hard time, respond
with the energies of prayer for that person.

²⁹ If someone slaps you in the face, stand there
and take it. If someone grabs your shirt, gift- wrap
your best coat and make a present of it.

³⁰ If someone takes unfair advantage of you, use
the occasion to practice the servant life. No more tit-
for-tat stuff.
Live generously.

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³¹ Here is a simple rule of thumb for behaviour:
Ask yourself what you want people to do for you;
then grab the initiative and do it for them!"

May God bless the reading of these Holy words.

Yours in Christ as always,
Rev'd Jacque



Willibrord of York - apostle of Frisia (658 - 739)

Did you know that the Netherlands first learned Christianity from a Yorkshireman? Willibrord was born in 658, to devout parents, and joined the Benedictines. In 678 he went Ireland to study at the Abbey of Rathmelsigi (a centre of European learning in the 7th century). 12 years later, in 690, Willibrord felt God had given him a daunting 'call' - to take Christianity to Frisia, (now mostly modern-day Netherlands). Willibrord was not just courageous, but also prepared well. He took 12 companions to help him, and had the support of both Pope Sergius and also the ruler of the region, Pippin II. The mission was successful, and five years later, Willibrord was given another challenge: to do for Frisia what Augustine had done for England - establish a metropolitan see at Utrecht, build a cathedral, and appoint the first suffragan bishops. And so Willibrord became the first archbishop of Utrecht. He went on to establish an important monastery at Echternach (now in Luxembourg).

It was not all plain sailing - in 714 Willibrord and the Christians faced persecution from the new pagan Frisia king. Churches were burnt and priests were killed. But Willibrord did not give up easily, and by 719 the king was dead and the church in Frisia continued to grow.

Willibrord even ventured up into Denmark, bought 30 slave-boys and educated them as Christians. At Walcheren, he destroyed a pagan idol, at the risk of his life.

Alcuin (historian) described Willibrord's apostolate as based on energetic preaching and ministry. 'Willibrord was always venerable, gracious and full of joy'. Certainly, he inaugurated 100 years of English Christian influence on the Continent, and thoroughly deserves his title of patron of Holland. When he died at 81, he was immediately venerated as a saint.
©Parish Pump

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prohibiting prayer in school will be temporarily suspended."

Milky sermon

Ministers from the Welsh valleys were distressing the older members of a chapel by the length of their sermons. On one occasion an elderly man greeted the minister: "And what is the subject of your sermon this morning?"

"The milk of human kindness," replied the minister.

"Ah," the old man mused a moment.

"Condensed, I hope?"

Well, you asked

A teacher was giving a lesson on the circulation of the blood. Trying to make the matter clearer, she said: "Now, class, if I stood on my head, the blood, as you know, would run into it and I would turn red in my face."

"Yes," the class said. "Then why is it that when I'm standing upright in the ordinary position the blood doesn't run into my feet?"

A little fellow shouted: "Cause your feet ain't empty."

Young Sons

*A mother takes down a photo
And she holds it to her breast
Just as she'd done the child it shows
The little boy she'd washed and dressed.*

*She remembers how his hair felt
His soft scent still fills her nose.
And once again she curses,
the path her young son chose.*

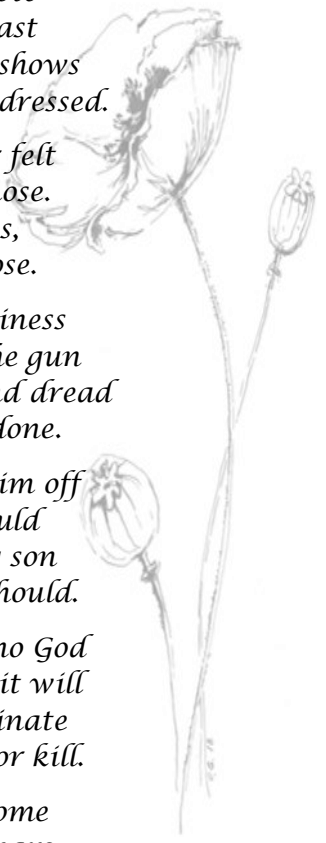
*With boyish smile, and happiness
he'd picked the shilling and the gun
she remembered still the fear and dread
when he told her what he'd done.*

*Yet she'd smiled and waved him off
as only a loving mother could
If God was good, her smiling son
would return as young sons should.*

*But then fickle fate, it knows no God
it makes its judgments where it will
and IEDs they don't discriminate
about who they should maim or kill.*

*So young sons often come home
fulfilling all their mothers fears
Not with happy smiles and laughter
but, draped in flags and mother's tears.*

Bill Mitton



Mission Statement

Founded in 1979, the Anglican Church Twente belongs to the Church of England's Diocese in Europe. The Church of England forms a part of the worldwide Anglican Communion of more than 80 million people

The Anglican Church Twente, based at St Mary's Chapel, Weldam provides a Christian ministry in the East Netherlands. Most of the congregation live in the towns and villages of the East Netherlands and across the border in Germany. Some come from further afield.

The Anglican Church Twente holds a service every Sunday at 10:30 am in English. The church offers Holy Communion to all baptized Christians, Sunday School to nurture and educate children in the Christian faith, and a warm welcome to people of all nationalities.

The main aims of the Anglican Church Twente are to:

- † Offer Christian worship by the rites of the Church of England in the English language.
- † Provide pastoral care to all who are in need of such help.
- † Promote a lively fellowship among those who attend the services.
- † Support outreach in Christian ministry wherever there is a need.

Stewardship

We are a self-supporting church and raise all income from our giving and stewardship. As God has blessed us, we thank Him by giving accordingly.

A Prayer for St Mary's

*Almighty and everlasting God
Creator and ruler of all things in heaven and earth,
Hear our prayer for the St Mary's family.
Strengthen our faith,
Fashion our lives according to the example of your Son,
And grant that we may show the power of your love,
To all among whom we live.
Inspire us in our worship and witness,
Grant us all things necessary for our common life,
And bring us all to be of one heart and mind
Within your Holy Church
Through Jesus Christ our Lord,
Who lives and reigns with you in the Holy Spirit
One God, now and forever,
Amen.*



Views expressed in this magazine are those of authors and contributors and are not necessarily shared by the editor or church leadership.